



# The News-Times

333 Main Street, Danbury, CT 06810-5868

## Wedding Announcement

There is no charge for publication.  
Wedding announcements are printed on Saturday as space permits.

• **INFORMATION:** Please type or print plainly in ink. Provide only the information requested. Information must be complete and will be verified, if possible, so provide phone numbers in above box. You have 10 months from date of wedding to submit.

• **PHOTOS:** If provided, we will print a photograph of the engaged couple or of the bride-to-be alone. We reserve the right to reject photos which will not reproduce well. Your photo will be returned if you provide a stamped, self-addressed envelope, or you may pick it up from the newsroom receptionist after publication.

<b>BRIDE</b>	<b>BRIDEGROOM</b>
Wedding date _____	Cleric or official _____

<b>Wedding location:</b> Place _____	City, State _____
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<b>Daughter of</b>	<b>Son of</b>
Street Address _____	Street Address _____
City, state _____	City, state _____
AND: (if parents are <input type="checkbox"/> divorced or <input type="checkbox"/> deceased)	AND: (if parents are <input type="checkbox"/> divorced or <input type="checkbox"/> deceased)

<b>ATTENDANTS</b> <i>(Indicate family relationship, if any, before name)</i>	
<input type="checkbox"/> Matron of Honor	Best Man
<input type="checkbox"/> Maid of Honor	Ushers
Bridesmaids _____	

Flower Girl _____	Ring Bearer _____
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<b>Reception Location:</b> Place: _____	City, State _____
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<b>SCHOOLING, EMPLOYMENT</b>	
<b>She</b> <input type="checkbox"/> attends <input type="checkbox"/> attended <input type="checkbox"/> graduated from	<b>He</b> <input type="checkbox"/> attends <input type="checkbox"/> attended <input type="checkbox"/> graduated from
High School _____	High School _____
City, State _____	City, State _____

<b>She</b> <input type="checkbox"/> attends <input type="checkbox"/> attended <input type="checkbox"/> graduated from	<b>He</b> <input type="checkbox"/> attends <input type="checkbox"/> attended <input type="checkbox"/> graduated from
College _____	College _____
City, State _____	City, State _____
Degree _____	Degree _____

<b>She</b> <input type="checkbox"/> serves in <input type="checkbox"/> served in	<b>He</b> <input type="checkbox"/> serves in <input type="checkbox"/> served in
Branch of armed service _____	Branch of armed service _____
Stationed at _____ No. yrs: _____	Stationed at _____ No. yrs: _____

<b>Her Job</b>	<b>His Job</b>
Employer _____	Employer _____
City _____ State: _____	City _____ State: _____

**Wedding trip to** \_\_\_\_\_

**Couples Married Address** Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**Bride will retain her maiden name**  Signature \_\_\_\_\_

# ESSENTIAL

**Photo provided:**  Yes  No

Bride's work phone: \_\_\_\_\_

Groom's work phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

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## Engagement Announcement

There is no charge for publication. Only engagement announcements of couples with current local residence connections are published on Saturdays as space permits.

• **INFORMATION:** Please type or print plainly in ink. Provide only the information requested. Information must be complete and will be verified, if possible, so provide phone numbers in above box.

• **PHOTOS:** If provided, we will print a photograph of the engaged couple or of the bride-to-be alone. We reserve the right to reject photos which will not reproduce well. Your photo will be returned if you provide a stamped, self-addressed envelope, or you may pick it up from the newsroom receptionist after publication.

• **TIMELINESS:** Announcements must be received at least 8 weeks before the wedding to be considered. The News-Times reserves the right to deny publication of announcements that cannot be published at least a month before the wedding.

**Mr. and Mrs.** \_\_\_\_\_  
*Parents of future bride (indicate if divorced or deceased)*

of \_\_\_\_\_  
*Street address, town*

announces the engagement of

their daughter \_\_\_\_\_ to \_\_\_\_\_  
*Future bride's full name Future bridegroom's full name*

son of \_\_\_\_\_  
*Parents of future bridegroom (indicate if divorced or deceased)*

of \_\_\_\_\_  
*Street address, town*

**The future bride**  attends  attended  graduated from \_\_\_\_\_  
*High School*

\_\_\_\_\_ *Town and state*

She  attends  attended  graduated from \_\_\_\_\_  
*College*

\_\_\_\_\_ *City, state*

with a \_\_\_\_\_ in \_\_\_\_\_  
*Degree received Subject*

She is a \_\_\_\_\_  at  for \_\_\_\_\_  
*Job Employer, town*

She  serves in  served in \_\_\_\_\_  
*Branch of armed forces*

and is stationed at \_\_\_\_\_  
*Base, city, state*

**The future bridegroom**  attends  attended  graduated from \_\_\_\_\_  
*High School*

\_\_\_\_\_ *Town and state*

He  attends  attended  graduated from \_\_\_\_\_  
*College*

\_\_\_\_\_ *City, state*

with a \_\_\_\_\_ in \_\_\_\_\_  
*Degree received Subject*

He is a \_\_\_\_\_  at  for \_\_\_\_\_  
*Job Employer, town*

He  serves in  served in \_\_\_\_\_  
*Branch of armed forces*

and is stationed at \_\_\_\_\_  
*Base, city, state*

A \_\_\_\_\_ wedding is planned. Signed \_\_\_\_\_  
*Month and year of wedding*

# ESSENTIAL

**Photo provided:**  Yes  No

Home phone: \_\_\_\_\_

Work phone: \_\_\_\_\_